

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | 10      | 20      | 30      | 40      | 50      | 60      | 70      | 80      |
| 2       | 10      | 20      | 30      | 40      | 50      | 60      | 70      | 80      |
| 3       | 10      | 20      | 30      | 40      | 50      | 60      | 70      | 80      |
| 4       | 10      | 20      | 30      | 40      | 50      | 60      | 70      | 80      |
| 5       | 10      | 20      | 30      | 40      | 50      | 60      | 70      | 80      |
| 6       | 10      | 20      | 30      | 40      | 50      | 60      | 70      | 80      |
| 7       | 10      | 20      | 30      | 40      | 50      | 60      | 70      | 80      |
| 8       | 10      | 20      | 30      | 40      | 50      | 60      | 70      | 80      |
| 9       | 10      | 20      | 30      | 40      | 50      | 60      | 70      | 80      |
| 10      | 10      | 20      | 30      | 40      | 50      | 60      | 70      | 80      |

Photo 11 (11) 6

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 69            |      |         |       |              |

CLASSIFICATION ~~SECRET~~ CAPTIONED BY *[Signature]*

FORM 104 1-74 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| AREA NO |   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---|---------|---------|---------|---------|---------|---------|---------|---------|
| L       | O | U       | R       | E       | N       | C       | O       | 10      | M       |
| R       | P | C       | R       | T       | 23      | A       | N       | D       | 30      |
| W       | E | R       | 43      |         |         |         |         | 30      |         |

7.31

Photo # (1)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 69            |      |         |       |              |

CLASSIFICATION: Conf

CAPTIONED BY: [Signature]

PHOTO ANALYSIS REPORT

170.122  
 MAP REFERENCE  
 LATITUDE

| AREA NO |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|
| L       | C | R       | E | L       | C | O       | M | A       | R | Q       | U | E       | S | G       | I |
| P       | N | T       | S | P       | L | P       | Z | P       | R | S       | T | N       | D | I       | C |
| R       | E | C       | E | N       | T | L       | Y | B       | U | Z       | L | T       |   |         |   |

Photo # 2 10

25X1A

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
| 69             |              |         |       |              |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
| Conf           | me           |         |       |              |

[illegible]

| PHOTO NO              |  | LOT NO  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
|-----------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| 124                   |  |         |  |               |  |          |  |              |  |
| COUNTRY               |  |         |  | PROVINCE      |  |          |  |              |  |
| AREA NO               |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| M C M B               |  | A S A   |  | P S T R E E T |  | I N      |  |              |  |
| T H E                 |  | C L D   |  | T O W N       |  |          |  |              |  |
|                       |  |         |  |               |  |          |  |              |  |
| 25X1A                 |  |         |  |               |  |          |  |              |  |
| DATE OF PHOTO         |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 69                    |  |         |  |               |  |          |  |              |  |
| CLASSIFICATION        |  |         |  | CAPTIONED BY  |  |          |  |              |  |
| Conf                  |  |         |  | M.B.          |  |          |  |              |  |
| PHOTO ANALYSIS REPORT |  |         |  |               |  |          |  |              |  |

Approved For Release 1999/05/20 : CIA-RDP80-00041A000100010001-5

PHOTO NO. 1216165 LOT NO. 10 MAP REFERENCE 1641539176

COUNTRY TANZANIA PROVINCE IC31C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| DARK    | LES     | SAL     | NAM     | PATR    | RO      |         |         |         |
| L       | BOATS   |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

3, 29, 30 (e)

Photo # 2

25X1A

| DATE OF PHOTO        | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------------|------|---------|--------------|--------------|
| 69                   |      |         |              |              |
| CLASSIFICATION Conf. |      |         | CAPTIONED BY |              |

PROFILE NO. 126  
 LOT NO. 1  
 MAP REFERENCE 1154 A  
 LATITUDE  
 LONGITUDE

COUNTRY MALAWI  
 PROVINCE

| AREA NO | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |  |  |
|---------|---------|---|---|---------|---|---|---------|---|---|---------|---|---|---------|---|---|---------|--|--|
| K       | A       | S | U | N       | G | U | P       | O | L | I       | C | E | P       | O | S | T       |  |  |
|         |         |   |   |         |   |   |         |   |   |         |   |   |         |   |   |         |  |  |
|         |         |   |   |         |   |   |         |   |   |         |   |   |         |   |   |         |  |  |
|         |         |   |   |         |   |   |         |   |   |         |   |   |         |   |   |         |  |  |
|         |         |   |   |         |   |   |         |   |   |         |   |   |         |   |   |         |  |  |

7, 8 (C)

Photo # 1

25X1A

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|--------------|---------|-------|--------------|--------|
| 68             |              |         |       |              |        |
| CLASSIFICATION | CAPTIONED BY |         |       |              |        |
| Comp           | Dyp          |         |       |              |        |

REF ID: A-1234567890  
 MAP REFERENCE: P-3229-69  
 LATITUDE: 36 44N  
 LONGITUDE: 10 20E

COUNTRY: TUNISIA  
 PROVINCE: WAC 345C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| H       | A       | M       | M       | A       | M       | A       | L       | A       |
| W       | A       | T       | E       | R       | S       |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

6

| DATE OF PHOTO        | TYPE | QUALITY | CLASS | NO. OF CARDS     | SOURCE OF PHOTOGRAPH |
|----------------------|------|---------|-------|------------------|----------------------|
| Oct 69               |      |         |       |                  | 25X1A                |
| CLASSIFICATION: Conf |      |         |       | CAPTIONED BY: VC |                      |

[illegible]

10 20E

WAC 345c

**SUBJECT**

[illegible]

6

~~25X1A~~  
SOURCE OF INFO

|     |   |   |
|-----|---|---|
| Oct | 6 | 9 |
|-----|---|---|

UC

DATE 10-17-68 174 100 PERCENT FINISH

# PHOTO ANALYSIS REPORT

TITLE: P-3229-69  
 MAP REFERENCE: 36 44 N  
 LATITUDE: 10 20 E  
 COUNTRY: TUNISIA  
 PROVINCE: WAC 345C

| AREA NO     | SUBJECT |  |  | SUBJECT |    |  | SUBJECT |       |  | SUBJECT |  |    | SUBJECT   |  |  | SUBJECT |  |    | SUBJECT |  |  |
|-------------|---------|--|--|---------|----|--|---------|-------|--|---------|--|----|-----------|--|--|---------|--|----|---------|--|--|
|             |         |  |  |         |    |  |         |       |  |         |  |    |           |  |  |         |  |    |         |  |  |
| H A M M A M | 5       |  |  | A L     | 10 |  |         | A N F |  |         |  | 15 | F L O O D |  |  |         |  | 20 |         |  |  |
| D A M A G E | 25      |  |  |         | 30 |  |         |       |  |         |  | 35 |           |  |  |         |  | 40 |         |  |  |
|             | 45      |  |  |         | 50 |  |         |       |  |         |  |    |           |  |  |         |  |    |         |  |  |

24

|                |    |      |         |              |              |                      |
|----------------|----|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Oct            | 69 |      |         |              |              |                      |
| CLASSIFICATION |    |      |         | CAPTIONED BY |              |                      |
| CMB            |    |      |         | VC           |              |                      |

PHOTO FILE

REF ID: A66502

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

TUNISIA

PROVINCE

WAC 345C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| H       | A       | M       | M       | A       | M       | A       | L       | A       |
| W       | A       | T       | E       | R       | S       | O       | V       | E       |
| N       | O.      | 1       |         |         |         |         |         |         |

24-28

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|-------------------|
| OCT 6 9        |      |         |       |              |                   |
| CLASSIFICATION |      |         |       | CAPTIONED BY |                   |
| Conf           |      |         |       | VC           |                   |

FORM 124 1-64 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| AREA NO     | SUBJECT | SUBJECT       | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------------|-----------|---------|---------|---------|---------|---------|
| H A M M A M | A L     | A N F         | F L O O D |         |         |         |         |         |
| W A T E R S | O V E R | H I G H W A Y |           |         |         |         |         |         |
| N O.        | I       |               |           |         |         |         |         |         |



P 322969

DATE RECEIVED

ATTACHMENT

THREAT TYPE

24 114 N

11 126

TUNISIA

WAC

423A

| AREA NO |   |   |   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |   |
|---------|---|---|---|---------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|
| Q       | A | R | Q | A       | N       | N       | A       | H,      | J       | U       | Z       | U | R | F | L | O |
| O       | D |   | D | A       | M       | A       | G       | E       |         |         |         |   |   |   |   |   |
|         |   |   |   |         |         |         |         |         |         |         |         |   |   |   |   |   |

1-6

|                |     |      |         |              |              |                      |
|----------------|-----|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  |     | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Oct            | 6 9 |      |         |              |              | 25X1A                |
| CLASSIFICATION |     |      |         | CAPTIONED BY |              |                      |
| Conf           |     |      |         | UC           |              |                      |

FORM 121-1 (Rev. 1-64) (GPO: 1964 O - 348-000)

PHOTO ANALYSIS REPORT

Approved For Release 1006/09/26 : CIA-RDP80-00007R000200020001-5

1-3229-67

36 11N

0848E

TUNISIA

WAC 3450

| AREA NO |   |  |  | SUBJECT         |   | SUBJECT |   | SUBJECT |                 | SUBJECT         |   | SUBJECT |   | SUBJECT         |   | SUBJECT |                 |   |   |   |
|---------|---|--|--|-----------------|---|---------|---|---------|-----------------|-----------------|---|---------|---|-----------------|---|---------|-----------------|---|---|---|
| A       | E |  |  | <sup>5</sup> K  | A | F       |   |         | <sup>10</sup> H | i               | G | H       | W | A               | Y |         | <sup>20</sup> B | R | I | D |
| G       | E |  |  | <sup>25</sup> D | E | S       | T | R       | O               | <sup>30</sup> Y | E | D       |   | <sup>35</sup> B | Y |         | <sup>40</sup> F | L | O | O |
| D       | S |  |  | <sup>45</sup>   |   |         |   |         |                 | <sup>50</sup>   |   |         |   |                 |   |         |                 |   |   |   |

28

|                |    |      |              |       |              |                      |
|----------------|----|------|--------------|-------|--------------|----------------------|
| DATE OF PHOTO  |    | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Oct            | 69 |      |              |       |              | 25X1A                |
| CLASSIFICATION |    |      | CAPTIONED BY |       |              |                      |
| Honolulu, C.M. |    |      | UC           |       |              |                      |

**THE**

PHOTO ANALYSIS REPORT

|                       |         |              |         |               |              |                      |         |           |         |
|-----------------------|---------|--------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| COUNTRY               |         | P-3229-69    |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| TUNISIA               |         | PROVINCE     |         |               |              |                      |         |           |         |
| AREA NO               | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| F L O O D             | 3       | W A T E R S  | 10      |               |              | 15                   |         |           | 20      |
|                       | 25      |              | 30      |               |              | 35                   |         |           | 40      |
|                       | 45      |              | 50      |               |              |                      |         |           |         |
| 1                     |         |              |         |               |              |                      |         |           |         |
| DATE OF PHOTO         |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| Oct                   | 6 9     |              |         |               |              | 25X1A                |         |           |         |
| CLASSIFICATION        |         | CAPTIONED BY |         |               |              |                      |         |           |         |
| Cnfh                  |         | bc           |         |               |              |                      |         |           |         |
| PHOTO ANALYSIS REPORT |         |              |         |               |              |                      |         |           |         |

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# TUNISIA

**PROVINCE**

# IRLANDA

# SUBJECT

**LSUNEL**

# SUBJECT

**SUBJECT**

**SUBJECT**

# SUBJECT

**LSUNCI**

## SUBJECT

F L O O D   D A M A G E

15

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**50**

24

DATE OF PHOTO

**TYPE**

## QUALITY

## CLASS

NO. OF CARDS

## SOUND & RADIOGRAPHY

Oct 6 9

## CLASSIFICATION

**CAPTIONED BY**

cm6

U.C.

25X1A

## PHOTO ANALYSIS RESULTS

1202/51

COUNTRY

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| FRENCH  | LE      | 10      | 10      | 15      | 15      | 20      | 20      | 25      | 25      |
| ROOPE   | F       | 30      | 30      | 35      | 35      | 40      | 40      | 45      | 45      |

3-8

25X1A

| DATE OF PHOTO | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|---------------|--------------|---------|-------|--------------|
|               |              |         |       |              |
| CLASSIFIED BY | CAPTIONED BY |         |       |              |

INSTR. NO.

126273

DATE

REF. NO.

FILE NO.

NO. OF PAGES

CLASSIFICATION

PROPERTY

AREA NO.

SUBJECT

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SUBJECT

|   |   |   |   |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |    |   |
|---|---|---|---|----|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|----|---|
| F | R | E | N | 5  | C | H |   | L | 10 | E | 6 | I | O | N | N | A | I | R | E | 20 | E |
|   | C | H | A | 25 | J |   | I | H | 30 | N | K | E | B | E | L |   | P | R | I | 40 | S |
| N | E | R |   | 45 |   |   |   |   | 50 |   |   |   |   |   |   |   |   |   |   |    |   |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

CLASSIFICATION

CAPTIONED BY

PHOTO ANALYSIS REPORT

1262134

CHAD

AREA NO

GC

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

FRENCH

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10

15

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25

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AV

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3-8

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

OCT 69

CONF

CAPTIONED BY

FC

124 THE PHOTOGRAPH

PHOTO ANALYSIS REPORT

TITLE: \_\_\_\_\_ MAP REFERENCE: \_\_\_\_\_ COORDINATE: \_\_\_\_\_  
 COUNTRY: \_\_\_\_\_ PROVINCE: \_\_\_\_\_

| AREA NO         | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------------|---------|---------------|---------|---------|---------|
| K I W E R E     | 5       |         | T O B A C C O | 10      | 15            |         | D R Y I | 20      |
| N G H O U S E S | 25      | 30      | I d           | 35      | J A M A I C A | 40      |         |         |
| V I L L A G E   | 45      | 50      |               |         |               |         |         |         |

6, 7

25X1A

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SC |
|----------------|--------------|---------|-------|--------------|----|
| 23 Oct. 69     |              |         |       |              |    |
| CLASSIFICATION | CAPTIONED BY |         |       |              |    |
|                | Cortez       |         | MUS   |              |    |

PHOTO ANALYSIS REPORT

COUNTRY: INDONESIA PROVINCE: 106-6-73  
 AREA NO: 106-6-73

| SUBJECT     | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|-------------------|---------|---------|---------|---------|---------|---------|
| K I N E R E | U L L P E R       | I N     |         |         |         |         |         |
| H J A M A   | C O M M U A I T Y | D I S   |         |         |         |         |         |
| P L A Y S   | T O B I C C O     |         |         |         |         |         |         |

8, 24

|                |             |         |                      |              |       |
|----------------|-------------|---------|----------------------|--------------|-------|
| DATE OF PHOTO  | TYPE        | QUALITY | CLASS                | NO. OF CARDS | 25X1A |
| 23 Oct 69      |             |         |                      |              |       |
| CLASSIFICATION | CAPTURED BY |         | SOURCE OF PHOTOGRAPH |              |       |
| CONF           | MFB         |         |                      |              |       |



Sudan

PROVINCIAL

| AREA NO | SUBJECT |   |   | SUBJECT         |   |   | SUBJECT |               |               | SUBJECT |   |   | SUBJECT       |               |   | SUBJECT |   |   | SUBJECT       |                 |  |
|---------|---------|---|---|-----------------|---|---|---------|---------------|---------------|---------|---|---|---------------|---------------|---|---------|---|---|---------------|-----------------|--|
| FSN     |         |   |   |                 |   |   |         |               |               |         |   |   |               |               |   |         |   |   |               |                 |  |
| K       | H       | A | R | <sup>5</sup> T  | O | L | M       | <sup>10</sup> | A             | R       | M | Y | <sup>15</sup> | T             | R | O       | O | P | <sup>20</sup> |                 |  |
| S       |         | W | O | <sup>25</sup> R | K | I | N       | G             | <sup>30</sup> | O       | N |   | C             | <sup>35</sup> | O | N       | S | T | R             | <sup>40</sup> L |  |
| C       | T       | I | O | <sup>45</sup> N |   | P | R       | O             | <sup>50</sup> | J       | E | C | T             |               |   |         |   |   |               |                 |  |

3

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

| NO. OF CARDS |
|--------------|
|--------------|

SOURCE OF PHOTOGRAPH

25X1A

Nov 6 9

**CLASSIFICATION**

CONF

**CAPTIONED BY**

DT

PLANS FOR 1974 USE FOR VISOR DESIGN

# PHOTO ANALYSIS REPORT

**Keywords:** child sexual abuse; disclosure; social support

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622120005-2

25X6

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622120005-2

PHOTO NO. *101* *100* *101* *102* *103* *104* *105* *106* *107* *108* *109* *110* *111* *112* *113* *114* *115* *116* *117* *118* *119* *120* *121* *122* *123* *124* *125* *126* *127* *128* *129* *130* *131* *132* *133* *134* *135* *136* *137* *138* *139* *140* *141* *142* *143* *144* *145* *146* *147* *148* *149* *150* *151* *152* *153* *154* *155* *156* *157* *158* *159* *160* *161* *162* *163* *164* *165* *166* *167* *168* *169* *170* *171* *172* *173* *174* *175* *176* *177* *178* *179* *180* *181* *182* *183* *184* *185* *186* *187* *188* *189* *190* *191* *192* *193* *194* *195* *196* *197* *198* *199* *200*

COUNTRY *Cameroun* PROVINCE *C905B*

AREA NO *GKA*

|          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| <i>E</i> | <i>S</i> | <i>E</i> | <i>K</i> | <i>A</i> | <i>V</i> | <i>I</i> | <i>L</i> | <i>L</i> | <i>A</i> | <i>G</i> | <i>E</i> | <i>T</i> | <i>O</i> | <i>U</i> | <i>R</i> |
| <i>T</i> | <i>O</i> | <i>C</i> | <i>H</i> | <i>E</i> | <i>C</i> | <i>K</i> | <i>S</i> | <i>A</i> | <i>N</i> | <i>I</i> | <i>T</i> | <i>A</i> | <i>T</i> | <i>I</i> | <i>O</i> |
| <i>S</i> | <i>T</i> | <i>A</i> | <i>N</i> | <i>D</i> | <i>A</i> | <i>R</i> | <i>S</i> |          |          |          |          |          |          |          |          |

*6, 7, 8, 10*

25X1A

|                 |              |         |       |              |                                                                                       |
|-----------------|--------------|---------|-------|--------------|---------------------------------------------------------------------------------------|
| DATE OF PHOTO   | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE                                                                                |
| <i>June 6 9</i> |              |         |       |              |  |
| CLASSIFICATION  | CAPTIONED BY |         |       |              |                                                                                       |
| <i>CONF</i>     | <i>AK</i>    |         |       |              |                                                                                       |

PHOTO ANALYSIS REPORT

| PHOTO NO.             | LOT NO.     | MAP REFERENCE | OFFICE    | DATE         |
|-----------------------|-------------|---------------|-----------|--------------|
|                       |             |               |           |              |
| COUNTRY: CAMEROON     |             |               |           |              |
| SUBJECT: 0905B        |             |               |           |              |
| AREA NO.              | SUBJECT     | SUBJECT       | SUBJECT   | SUBJECT      |
| GKA                   |             |               |           |              |
| E S E K A             | H D A T S   | O F           | P R O U   |              |
| E C T                 | T O         | I M P R O V E | L I V E S |              |
| O F                   | P E O P L E |               |           |              |
| 7, 9, 10, 8           |             |               |           |              |
| 25X1A                 |             |               |           |              |
| DATE OF PHOTO         | TYPE        | QUALITY       | CLASS     | NO. OF CARDS |
| June 6 9              |             |               |           |              |
| CLASSIFICATION        |             | CAPTIONED BY  |           |              |
| CONF                  |             | [Signature]   |           |              |
| PHOTO ANALYSIS REPORT |             |               |           |              |

PHOTO NO. LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY PROVINCE

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

R U R A L C L A S S R O O M I N N  
C A M E R O O N

829

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
JUN 6 7  
CLASSIFICATION CAPTIONED BY

PHOTO ANALYSIS REPORT

| COUNTRY        |         | PROVINCE |              |              |         |         |         |         |
|----------------|---------|----------|--------------|--------------|---------|---------|---------|---------|
| AREA NO        | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 751A           |         |          |              |              |         |         |         |         |
| G              | U       | D        | E            | R            | H       | E       | A       | L       |
| T              | H       | C        | E            | N            | T       | E       | R       |         |
| :              | M       | M        | E            | D            | I       | C       | A       | L       |
| P              | E       | R        | S            | O            | N       | N       | E       | L       |
| G              | I       | V        | E            | A            | D       | V       | I       | C       |
| E              |         |          |              |              |         |         |         |         |
| 7, 9, 8        |         |          |              |              |         |         |         |         |
| 25X1A          |         |          |              |              |         |         |         |         |
| DATE OF PHOTO  | TYPE    | QUALITY  | CLASS        | NO. OF CARDS | SOL     |         |         |         |
|                |         |          |              |              |         |         |         |         |
| CLASSIFICATION |         |          | CAPTIONED BY |              |         |         |         |         |
|                |         |          |              |              |         |         |         |         |

1262/44

RECORDED

| AREA NO.      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 661           |         |         |         |         |         |         |         |         |
| B I A I R A N | S       | 10      | S       | 13      | E       | H       | 30      |         |
| I R G         | 25      | R       | 30      | I       | A       | K       | 35      | 40      |
| F L E         | 45      | "       | 50      | "       | "       |         |         |         |

3-8

25X1A

| DATE IN PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE |
|----------------|------|---------|--------------|--------------|--------|
| June 6, 1944   |      |         |              |              |        |
| CLASSIFICATION | CONF |         | CAPTIONED BY |              |        |
|                |      |         | MIP          |              |        |

## COUNTRY

**ARE A MA**

## SUBJECT

## SUMMARY

**SUBJECT**

**SUMMARY**

**SUBJECT**

**SUBJECT**

SUBJECT

**SECRET**

|   |   |   |   |               |   |   |   |               |               |   |   |   |               |   |               |           |               |               |   |   |
|---|---|---|---|---------------|---|---|---|---------------|---------------|---|---|---|---------------|---|---------------|-----------|---------------|---------------|---|---|
| K | I | N | S | <sup>11</sup> | A | S | A | <sup>10</sup> | B             | U | R | N | <sup>13</sup> | I | N             | G         | <sup>16</sup> | O             | F |   |
|   | B | E | L | <sup>23</sup> | G | I | A | N             | <sup>30</sup> | E | M | B | A             | S | <sup>33</sup> | S         | Y             | <sup>40</sup> | I | N |
| P | R | O | T | <sup>43</sup> | E | S | T | A             | <sup>50</sup> | G | A | I | N             | S | T             | MERCENARY |               |               |   |   |

# REVOLT OF JULY, 1967.

\* 7,8

**(DATE OF PHOTO)**

1974

## QUALITY

**CLASS**

NO. OF CARDS

### SUMMARY OF PHOTOGRAPH

25X1A

NUC

67

**CARINX 1111 BV**

# PHOTO ANALYSIS REPORT

PHOTO NO. **1262751**      LOT NO.      MAP REFERENCE      LATITUDE **04 18 S**      LONGITUDE **13 18 E**  
 COUNTRY      PROVINCE

AREA NO.      SUBJECT      SUBJECT      SUBJECT      SUBJECT      SUBJECT      SUBJECT      SUBJECT      SUBJECT

**K I N S H A S A**      <sup>10</sup>      **M P R**      <sup>15</sup>      **M I L I T A**      <sup>20</sup>  
**N I S**      <sup>25</sup>      **L E A D**      <sup>30</sup>      **G R O U P**      <sup>35</sup>      **W H I C H**      <sup>40</sup>  
**T O P P L E D**      <sup>50</sup>      **S T A T U S**      **O F**      **A L B E R T**

**I, former King of BELGIUM in protest against mercenary rebellion**

**8**

|                |      |         |       |              |                      |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <b>Aug 69</b>  |      |         |       |              | <b>25X1A</b>         |
| CLASSIFICATION |      |         |       |              | EXPLANATION BY       |



CATEGORY: PREVIOUS:

| AREA NO |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |   |   |
|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---|---|
| C       | H | I       | C | C       | M | E       | D | I       | C | R       | K | W       | C | R       | K | E |   |
| L       | S | T       | R | E       | A | T       | I | N       | G | T       | A | N       | Z | A       | N | I | A |
| N       | A | B       | O | Y       |   |         |   |         |   |         |   |         |   |         |   |   |   |

10, 11

25X1A

| DATE OF PHOTO  | TYPE                             | QUALITY | CLASS | NO. OF CARDS |
|----------------|----------------------------------|---------|-------|--------------|
| 16 June 69     |                                  |         |       |              |
| CLASSIFICATION | CAPTIONED BY: <i>[Signature]</i> |         |       |              |

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |    |   |   |   |    |   |    |   |   |   |   |   |    |   |   |    |   |   |   |   |   |
|---|---|---|----|---|---|---|----|---|----|---|---|---|---|---|----|---|---|----|---|---|---|---|---|
| M | E | D | 5  | C | A | L | 10 | W | O  | R | K | E | R | S | 15 | O | F | 20 | C |   |   |   |   |
| H | I | C | 25 | O | M | R | A  | I | 30 | L | S | U | R | V | E  | Y | 4 | 40 |   |   |   |   |   |
| D | E | S | 45 | I | G | N | G  | R | 50 | O | U | P | G | I | V  | E | M | E  | D | I | C | A | L |

TREATMENT ALONG TAN-ZAM RAILROAD  
ROUTE

S, 2, 11

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SO

CLASSIFICATION

CAPTIONED BY

FORM 1-61 (REV. 1-61)

PHOTO ANALYSIS REPORT

[illegible]

9

25X1A

| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                                                  |
|----------------|---|---|------|---------|--------------|--------------|---------------------------------------------------------------------------------------|
|                | 6 | 9 |      |         |              |              |  |
| CLASSIFICATION |   |   |      |         | CAPTIONED BY |              |                                                                                       |
| conf           |   |   |      |         | [Signature]  |              |                                                                                       |

# PHOTO ANALYSIS REPORT

[illegible]



## CONCLUSION

**COUNTRY**

MALAGASY

**PROVINCE**

1173

AREA NO. \_\_\_\_\_

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJECT

SAID TO BE

Figure 1

7

A

A

10  
2

1

✓

7

3

20

3

2

23

3

3

2

2

35  
3

| Age Group | Percentage of Respondents |
|-----------|---------------------------|
| 18-29     | ~65%                      |
| 30-49     | ~75%                      |
| 50-69     | ~80%                      |
| 70+       | ~85%                      |

40

6

25X1A

DATE OF PHOTO

150

## QUALITY

**CLASS**

NO. OF CARDS

**SOURCE**

69

## CLASSIFICATION

**CAPTIONED BY**

124 (100 PAGES) (100 PAGES)

## PHOTO ANALYSIS REPORT

PHOTO NO. **1252759** LOT NO. **P-3571-69** MAP REFERENCE LATITUDE **18** LONGITUDE **55S 47 31E**  
 COUNTRY **MALAGASY** PROVINCE **1173 D**

| AREA NO.     | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
|--------------|--------------|---------|---------|---------|---------------|---------|---------|---------|
| <b>TANAN</b> | <b>ARIVE</b> |         |         |         | <b>SENATE</b> |         |         |         |
| <b>OUSE</b>  |              |         |         |         |               |         |         |         |
|              |              |         |         |         |               |         |         |         |

**7, 8**

|                            |  |      |         |                                 |              |                      |
|----------------------------|--|------|---------|---------------------------------|--------------|----------------------|
| DATE OF PHOTO              |  | TYPE | QUALITY | CLASS                           | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <b>69</b>                  |  |      |         |                                 |              | <b>25X1A</b>         |
| CLASSIFICATION <b>Conf</b> |  |      |         | CAPTIONED BY <b>[Signature]</b> |              |                      |

**PHOTO ANALYSIS REPORT**

1262750 P-3571-69 18 55.5 47 31E  
 COUNTRY MALAGASY PROVINCE 1173 D

| AREA NO    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| TANANARIVE | 5       | 10      | AERIAL  | 15      | 20      |         |         |         |
| 1 E W      | 25      | 30      | CITY    | 35      | 40      |         |         |         |
|            | 45      | 50      |         |         |         |         |         |         |

6

25X1A

|                |      |         |              |              |                      |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 69             |      |         |              |              | ( [REDACTED] )       |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |
| CONF           |      |         | 1964         |              |                      |

FORM 17-1 1-64 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. \_\_\_\_\_ DATE NO. \_\_\_\_\_ MAP REFERENCE \_\_\_\_\_ LATITUDE \_\_\_\_\_ LONGITUDE \_\_\_\_\_  
 COUNTRY LAOS PROVINCE BOHOL

| AREA NO     | SUBJECT                     | SUBJECT                       | SUBJECT                   | SUBJECT             | SUBJECT         | SUBJECT | SUBJECT | SUBJECT |
|-------------|-----------------------------|-------------------------------|---------------------------|---------------------|-----------------|---------|---------|---------|
| N A I R     | <sup>5</sup> O B            | I                             | <sup>10</sup> V O T E R S | <sup>15</sup> B R E | <sup>20</sup> A |         |         |         |
| C K         | <sup>25</sup> T H R O U G H | <sup>30</sup> P O L I T I C E | <sup>40</sup> B A         |                     |                 |         |         |         |
| R R I E R S | <sup>45</sup>               | <sup>50</sup>                 |                           |                     |                 |         |         |         |

8, 10

25X1A

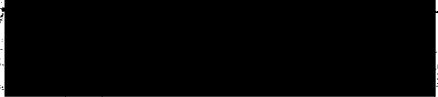
|                            |      |      |         |                        |              |                                                                                      |
|----------------------------|------|------|---------|------------------------|--------------|--------------------------------------------------------------------------------------|
| DATE OF PHOTO              |      | TYPE | QUALITY | CLASS                  | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                                                 |
| Dec                        | 6, 9 |      |         |                        |              |  |
| CLASSIFICATION <u>CONF</u> |      |      |         | CAPTIONED BY <u>HC</u> |              |                                                                                      |

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |               |   |   |   |   |               |   |   |   |   |   |               |   |   |   |   |               |               |   |
|---|---|---|---|---------------|---|---|---|---|---------------|---|---|---|---|---|---------------|---|---|---|---|---------------|---------------|---|
| N | A | I | R | <sup>5</sup>  | O | B | I |   | <sup>10</sup> | R | I | O | T |   | <sup>15</sup> | P | O | L | I | C             | <sup>20</sup> | E |
|   | S | T | A | <sup>25</sup> | N | D |   | B | <sup>30</sup> | Y |   | D | U | R | <sup>35</sup> | T | R | E |   | <sup>40</sup> | E             |   |
| C | T | I | O | <sup>45</sup> | N |   | C | A | <sup>50</sup> | M | P | A | I | G | N             | S |   |   |   |               |               |   |

8, 10,

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Dec 6 9

CLASSIFICATION

CONF

CAPTIONED BY

FORM 174 1 SEP 58

PHOTO ANALYSIS REPORT

PHOTO NO. DATE REFERENCE TITLE COMMENTS  
 COUNTRY INDONESIA PROVINCE ACEH

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 2        | 1       | 3       | 10      | 15      | 20      | 25      | 30      | 40      |
| A        | B       | C       | D       | E       | F       | G       | H       | I       |
| 6        | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      |
| 2        | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      |
| L        | D       | E       |         |         |         |         |         |         |
|          |         |         |         |         |         |         |         |         |
|          |         |         |         |         |         |         |         |         |

10, 7

25X1A

|                |      |         |              |              |                                                                                      |
|----------------|------|---------|--------------|--------------|--------------------------------------------------------------------------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |  |
| Pre 6 9        |      |         |              |              |                                                                                      |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                                                                                      |
| Post           |      |         | Mud          |              |                                                                                      |

PHOTO NO. 1-26-9-7  
 COUNTRY 1-26-9-7  
 PRESIDENT 1-26-9-7  
 MAP REFERENCE 1-26-9-7  
 TITLE 1-26-9-7  
 LOCATION 1-26-9-7

| AREA NO |   |   |   | SUBJECT         |   | SUBJECT |   | SUBJECT |                 | SUBJECT |   | SUBJECT |   | SUBJECT         |   | SUBJECT |   |   |                 |               |  |
|---------|---|---|---|-----------------|---|---------|---|---------|-----------------|---------|---|---------|---|-----------------|---|---------|---|---|-----------------|---------------|--|
| K       | I | Z | I | <sup>5</sup> M  | K | A       | Z | I       | <sup>10</sup>   |         | C | O       | R | <sup>15</sup> A | L |         | F | O | R               | <sup>20</sup> |  |
| M       | A | T | I | <sup>25</sup> C | A | S       |   | A       | <sup>30</sup> N | D       |   | O       | B | <sup>35</sup> S | T | R       | U | C | <sup>40</sup> T |               |  |
| I       | C | K | S | <sup>45</sup>   | I | K       |   | H       | <sup>50</sup> A | R       | B | O       | R |                 |   |         |   |   |                 |               |  |

30

25X1A

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
| Dec 6 9        |              |         |       |              |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
| CONF           | MIB          |         |       |              |



NAME: 100-100-100-100 REFERENCE: 100-100-100-100 TITLE: 100-100-100-100

| AREA NO |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |
|---------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|----|--|--|--|----|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|----|--|--|--|----|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|
| 2       |  |  |  | A       |  |  |  | A       |  |  |  | Z       |  |  |  | 5       |  |  |  | B       |  |  |  | A       |  |  |  | R       |  |  |  | 10 |  |  |  | 11 |  |  |  | B |  |  |  | E |  |  |  | I |  |  |  | T  |  |  |  | 15 |  |  |  | E |  |  |  | L |  |  |  | R |  |  |  | 20 |  |  |  | A |  |  |  |
| S       |  |  |  | K       |  |  |  | A       |  |  |  | R       |  |  |  | 25      |  |  |  | U       |  |  |  | M       |  |  |  | E       |  |  |  | 30 |  |  |  | S  |  |  |  | A |  |  |  | M |  |  |  | M |  |  |  | 35 |  |  |  | E  |  |  |  | R |  |  |  | H |  |  |  | C |  |  |  | 40 |  |  |  | M |  |  |  |
| E       |  |  |  |         |  |  |  |         |  |  |  | 45      |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  | 50      |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |

7, 10

25X1A

| DATE OF PHOTO  | TYPE                                | QUALITY | CLASS | NO. OF CARDS |
|----------------|-------------------------------------|---------|-------|--------------|
| Pre 6 9        |                                     |         |       |              |
| CLASSIFICATION | CAPTIONED BY <u>100-100-100-100</u> |         |       |              |

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | W       | A       | 10      | M       | C       | H       | 10      | A       |
| 2       | E       | 11      | A       | 20      | R       | E       | 30      | L       |
| 3       | 3       | 23      | A       | 40      | R       | E       | 50      | K       |
| 4       | 4       | 45      | S       | 50      | U       | P       | 50      | R       |
| 5       | 5       | 50      | P       | 50      | P       | 50      | T       | 50      |
| 6       | 6       | 50      | C       | 50      | 47      | A       | 50      | 50      |
| 7       | 7       | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 8       | 8       | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 9       | 9       | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 10      | 10      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 11      | 11      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 12      | 12      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 13      | 13      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 14      | 14      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 15      | 15      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 16      | 16      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 17      | 17      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 18      | 18      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 19      | 19      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 20      | 20      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 21      | 21      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 22      | 22      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 23      | 23      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 24      | 24      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 25      | 25      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 26      | 26      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 27      | 27      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 28      | 28      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 29      | 29      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 30      | 30      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 31      | 31      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 32      | 32      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 33      | 33      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 34      | 34      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 35      | 35      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 36      | 36      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 37      | 37      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 38      | 38      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 39      | 39      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 40      | 40      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 41      | 41      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 42      | 42      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 43      | 43      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 44      | 44      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 45      | 45      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 46      | 46      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 47      | 47      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 48      | 48      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 49      | 49      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |
| 50      | 50      | 50      | 50      | 50      | 50      | 50      | 50      | 50      |

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|           | 25      |         | 30        |         |         | 35      |         | 40      |
|           | 45      |         | 50        |         |         |         |         |         |

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|---------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|----|--|--|--|----|--|--|--|---|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|----|--|--|--|
| 20      |  |  |  | N       |  |  |  | 2       |  |  |  | 1       |  |  |  | B       |  |  |  | A       |  |  |  | R       |  |  |  | 10      |  |  |  | N  |  |  |  | I  |  |  |  | E |  |  |  | N |  |  |  | 15 |  |  |  | O |  |  |  | F  |  |  |  | T |  |  |  | 20 |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| E       |  |  |  | A       |  |  |  | T       |  |  |  | 25      |  |  |  | T       |  |  |  | R       |  |  |  | A       |  |  |  | C       |  |  |  | T  |  |  |  | 30 |  |  |  | I |  |  |  | V |  |  |  | E  |  |  |  | C |  |  |  | 35 |  |  |  | H |  |  |  | I  |  |  |  | N |  |  |  | E |  |  |  | S |  |  |  | 40 |  |  |  |
| C       |  |  |  | C       |  |  |  | N       |  |  |  | 45      |  |  |  | U       |  |  |  | L       |  |  |  | A       |  |  |  | T       |  |  |  | 50 |  |  |  | E  |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |

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| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
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| AREA NO |  |  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|--|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| 2       |  |  |  | A       |  | N       |  | 2       |  | 1       |  | B       |  | A       |  | R       |  |
|         |  |  |  |         |  |         |  | 10      |  |         |  | R       |  | U       |  | S       |  |
|         |  |  |  |         |  |         |  |         |  |         |  | 15      |  | I       |  | A       |  |
|         |  |  |  |         |  |         |  |         |  |         |  |         |  | N       |  |         |  |
| A       |  |  |  | S       |  | U       |  | L       |  | A       |  | T       |  | E       |  | (B      |  |
|         |  |  |  |         |  |         |  | 25      |  |         |  | 30      |  | L       |  | I       |  |
|         |  |  |  |         |  |         |  |         |  |         |  |         |  | G)      |  | N       |  |
|         |  |  |  |         |  |         |  |         |  |         |  |         |  |         |  | 35      |  |
|         |  |  |  |         |  |         |  |         |  |         |  |         |  |         |  | I       |  |
|         |  |  |  |         |  |         |  |         |  |         |  |         |  |         |  | T       |  |
|         |  |  |  |         |  |         |  |         |  |         |  |         |  |         |  | H       |  |
|         |  |  |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
| D       |  |  |  |         |  | F       |  | L       |  | 45      |  | A       |  | G       |  |         |  |
|         |  |  |  |         |  |         |  |         |  |         |  |         |  |         |  | 50      |  |
|         |  |  |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
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